| FORM PTO-892<br>(REV. 3-78)  |          |                   |          |          |     |           |          |            | TMENT OF COM<br>D TRADEMARK     |                         |                               |                                   |                                       | 217 0             |                                       | HMENT<br>TO<br>PER<br>MBER | 2              | <u> </u> |
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| NOTICE OF REFERENCES CITED  APPLICANT(S)  J. H., LEMELSON          |          |                   |          |          |     |           |          |            |                                 |                         |                               |                                   |                                       |                   | I NUI                                 | MBEK                       |                | _        |
|  |          |                   |          |          |     |           |          |            |                                 | U.S. PATI               | ンルル<br>ENT DOCUM              |                                   | 1501                                  | <u> </u>          | · · · · · · · · · · · · · · · · · · · |                            |                |          |
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| X  | A        | 3                 | 3        | 2        | 7   | 8         | l        | 9          | 6/1967                          | 7                       | RASBI                         | 346                               | 5 7                                   | 6, L              | 3/15/65                               |                            |                |          |
| $\langle \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \!$ | В        | 3                 | 1        | 7        | 5   | 1         | 9        | 6          | 3/1965                          | LEE, JR., et al         |                               |                                   |                                       | s 70              | De L                                  | 3/9                        | 14             | 2        |
| X  | C.       | 3                 | L        | S        | 4   | 3         | 7        | 0          | 10/1964                         | JZ                      | 219                           | 12                                | 1/4                                   |                   | 1                                     |                            |                |          |
| X  | D        | 3                 | 1        | 5        | 4   | 3         | 7        | 1          | 10/1964                         | $\mathcal{J}$           | 2/1                           |                                   |                                       |                   | <u> </u>                              | +                          |                |          |
| $\bigotimes$   | E        | 3                 | 3        | 0        | 1   | 2         | 4        | 9          | 1/1967                          |                         | 35                            | 8 10                              | >/                                    |                   |                                       |                            |                |          |
|  | F        | 3                 | 5        | 2        | 9   | 1         | 6        | 9          | 1/1970                          | <u> - =</u>             | 350                           |                                   | 7_                                    |                   |                                       |                            |                |          |
|  | G        | 4                 | 2        | 4        | 3   | <u>/_</u> | 6        | 3.         | 7/1980                          | LEMELSON                |                               |                                   | 36                                    | <u>d 3</u>        | 5                                     |                            |                |          |
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| -  | <u> </u> |                   | L        |          |     |           |          |            | F(                              | DREIGN P                | ATENT DOC                     | UMENTS                            | L                                     |                   |                                       | L                          |                |          |
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|  | (        | <u>へ</u>          | ,        | <u>(</u> | H   |           |          |            | 8/                              | 16/85                   |                               |                                   | · · · · · · · · · · · · · · · · · · · |                   |                                       |                            |                |          |
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